



## Mental Health Commission

*Contra Costa County Mental Health Commission has a dual mission: 1) To influence the County's Mental Health System to ensure the delivery of quality services which are effective, culturally relevant and responsive to the needs and desires of the clients it serves with dignity and respect; and 2) to be the advocate with the Board of Supervisors, the Mental Health Division, and the community on behalf of all Contra Costa County residents who are in need of mental health services.*

### MHSA/FINANCE COMMITTEE

**Tuesday, April 22, 2014 ♦ 5:00-6:30 p.m.**

**1340 Arnold Drive, Ste. 112, Downstairs Conference Room, Martinez**

*The Commission will provide reasonable accommodations for persons with disabilities planning to participate in Commission meetings who contact the Executive Assistant at least 48 hours prior to the meeting at 925-957-5140.*

### AGENDA

*The Mission Statement of the MHSA/Finance Committee is: In accordance with our mandated duties of Welfare & Institutions Code 5604, and aligned with the Mental Health Commission's MHSA Guiding Principles, and the intent and purpose of the law, the MHSA/Finance Committee will work in partnership with all stakeholders, all community-based organizations and County providers to review and assess system integration and transformation in a transparent and accountable manner.*

- 1. 5:00 Call to Order / Introductions**
- 2. 5:05 Public Comments**
- 3. 5:10 Update on MHSA 3-Year Planning Process – Warren Hayes** *Action Item*
- 4. 5:20 Approve the Minutes from March 19, 2014** *Action Item*
- 5. 5:25 Consider MH Commission role on AOT Workgroup.** *Action Item*
- 6. 5:35 Updates on 2014 Committee Goals** *Action Item*
  - A. Oversee compliance of MHSA-funds
    - Develop a tool that can be used for compliance of all MHSA-funded programs.
  - B. Assure compliance of mental health revenue and expenditures
  - C. Gather knowledge and provide a comprehensive strategy to provide recommendations to MHA
  - D. Continue to advocate for increased housing in order to reduce human and fiscal impacts across the continuum.
    - 1) Receive CPAW Housing Report
    - 2) Housing Template -- Lauren
    - 3) Monitor Bonita House's Farm Project
- 7. 6:00 Discussion of St. James Law Letter Regarding MHCC** *Action Item*
- 8. 6:15 Items to forward to the May Mental Health Commission**
  - Written reports from Standing Committee Chairpersons



- 9. 6:20 Create May Agenda
- 10. 6:30 Adjourn Meeting

***MENTAL HEALTH COMMISSION VACANCIES:***  
***District II (Candace Andersen) -- Consumer Representative***  
***District III (Mary Nejedly-Piepho) – Consumer Representative***  
***District V (Federal Glover) – Family Member (Application pending)***

***For more information, contact MHC Executive Assistant Karen Shuler at 925-957-5140***