



## Mental Health Commission

*Contra Costa County Mental Health Commission has a dual mission: 1) To influence the County's Mental Health System to ensure the delivery of quality services which are effective, Efficient, culturally relevant and responsive to the needs and desires of the clients it serves with dignity and respect; and 2) to be the advocate with the Board of Supervisors, the Mental Health Division, and the community on behalf of all Contra Costa County residents who are in need of mental health services.*

### QUALITY OF CARE COMMITTEE

*Mission: To assist Contra Costa County mental health consumers, family members and the general public in advocating for the highest quality mental health services and supports delivered with dignity and respect.*

**Thursday, July 31, 2014 ♦ 3:00-4:30**  
**1340 Arnold Drive, Ste. 200, Large Conference Room, Martinez**

*The Commission will provide reasonable accommodations for persons with disabilities planning to participate in Commission meetings who contact the Executive Assistant at least 48 hours prior to the meeting at 925-957-5140.*

### AGENDA

- I. 3:00 Call to Order / Introductions**
- II. 3:05 Public Comments**
- III. 3:10 Commissioner Comments**
- IV. 3:15 Announcements**
- V. 3:20 Approval of the June 18, 2014 Minutes** *Action Item*
- VI. 3:25 Transportation Accessibility Update –Susan Medlin** *Possible Action Item*
  - 1) HR hiring of 3 drivers, 1 for each region. Status of vehicles being approved and purchased.
  - 2) Status of OCE staff fielding calls from consumers regarding bus schedules, best methods for getting around the county.
  - 3) Status of document describing bus locations and accessibility.
  - 4) Status of bus schedules being distributed to clients.
- VII. 3:35 Discussion of Children/TAY issues – Vern Wallace** *Possible Action Item*
  - 1) Status of more in-county housing for Children/TAY
  - 2) Update on AOD program
  - 3) Discuss Children/TAY length of stay in PES
  - 4) Discuss safeguards for youths at Juvenile Hall
  - 5) Protocol for school interventions
- VIII. 4:00 Discussion of Current Health Concern Issues at Crestwood, Pleasant Hill** *Possible Action Item*
- IX. 4:20 Create August Agenda (Thursday, August 21<sup>st</sup>)**
- X. 4:25 Items to forward to the MHC**
- XI. 4:30 Adjourn Meeting**

