



The Contra Costa County Mental Health Commission has a dual mission: 1) To influence the County's Mental Health System to ensure the delivery of quality services which are effective, efficient, culturally relevant and responsive to the needs and desires of the clients it serves with dignity and respect; and 2) to be the advocate with the Board of Supervisors, the Mental Health Division, and the community on behalf of all Contra Costa County residents who are in need of mental health services.

CRIMINAL JUSTICE COMMITTEE MEETING
Tuesday ♦ February 3, 2015 ♦ 1:00 pm-3:00 pm
1340 Arnold Drive, Ste. 200 (Large Conference Room), Martinez

AGENDA

The Mental Health Commission respects your time, and every attempt is made to accurately estimate when an item may be heard by the Commission. All times specified for items on the Mental Health Commission agenda are approximate. Items may be heard later than indicated depending on the business of the day. Your patience is appreciated.

Criminal Justice Committee Mission Statement: To work through families and interagency collaborations to ensure that individuals in the criminal justice system are given respect, dignity and human rights.

1. **1:00 Call to Order/Introductions**
2. **Public Comments**
3. **Commissioner Comments**
4. **Announcements**
5. **Approve Minutes from January 6, 2015** *Action Item*
6. **Goal #5 – Fate of Resolution: Discussion conversation with Julie Kelley.**
Possible Action Item
7. **Goal #2 – 5150 Outcomes Survey with Lt. Jeff Moule** *Possible Action Item*
Plan questions that will be on the survey.
8. **Goal #3 – Continue to monitor AB 109 realignment funding and its impact on the Contra Costa Mental Health System. David Seidner reports from the Quarterly Report.**
Possible Action Item
Information and Discussion
9. **Update on invitations to Behavior Health Court Judge, Acting Program Manager for Mental Health and Probation Services Daniel Batiuchok, and District Attorney Steve Bolen.**
10. **Report from Michael Newton, Superintendent of Orin Allen Ranch.**
Information and Discussion



11. **Review of 2014 Goals and in terms of “What have we accomplished?”**
Possible Action Item
12. **Finalize 215 Goals**
Possible Action Item
13. **Items to report at the February Commission Meeting**
14. **Develop Proposed March Agenda (Tuesday, March 3rd)**
15. **3:00 Adjourn Meeting.**